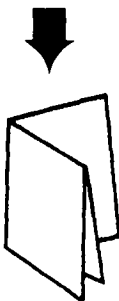



PROGRESS RECORD FOR THE CUB SCOUT DEN LEADER AWARD

Cut along solid lines; fold along dotted lines.



<p>PERFORMANCE</p> <p>Do five of the following:</p> <ul style="list-style-type: none"> <input type="checkbox"/> During at least one program year, have a minimum of 50 percent of the Cub Scouts in your den earn the rank for their grade or age (Wolf or Bear). <input type="checkbox"/> At least once, re-register a minimum of 75 percent of the eligible members of your den as a part of pack rechartering. <input type="checkbox"/> Graduate a minimum of 60 percent of the eligible members of your den into Webelos Scouting. <input type="checkbox"/> Have an assistant den leader who meets regularly with your den. <input type="checkbox"/> Have a den chief who meets regularly with your den. <input type="checkbox"/> Take leadership in planning and conducting a den service project. 	<p>TENURE</p> <p>Complete one year as a registered Cub Scout den leader. (Dates of service used to earn this award cannot be used to earn another key or award.)</p> <p>Dates of Service</p> <p>From _____ To _____</p> <p>Approved by _____</p> <p>Pack committee chairman or Cubmaster _____ Date _____</p> <p>TRAINING</p> <p>Complete "The New Den Leader" Fast Start training. <input type="checkbox"/> Complete basic training for Cub Scout den leaders. <input type="checkbox"/> Complete Youth Protection Training. <input type="checkbox"/> During your tenure for this award, participate in a Cub Scout leader pow wow or University of Scouting, or attend at least four roundtables. <p>Approved by _____</p> <p>Pack committee chairman or Cubmaster _____ Date _____</p> </p>
<p>DISTRICT ACTION</p> <p>This progress record has been reviewed and the candidate has met the standards for the Cub Scout Den Leader Award. The award is approved.</p> <p>Approved by _____</p> <p>For the district _____ Date _____</p>	<p>PROGRESS RECORD FOR THE CUB SCOUT DEN LEADER AWARD</p>  <p>Name _____</p> <p>Address _____</p> <p>City _____</p> <p>Pack No. _____ District _____</p> <p>Council _____</p> <p>BOY SCOUTS OF AMERICA</p>

(R produc locally.)